



7217/54019-Y

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kenichi Iida  
Serial No.: 09/804,008  
Filed: March 12, 2001  
For: RECORDING AND/OR REPRODUCING APPARATUS AND RECORDING APPARATUS  
Date: September 22, 2005


Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$50 (\$25) \_\_\_\_.
- ☐ Independent claims in excess of 3 previously paid for, at \$200 (\$100) \_\_\_\_.
- ☐ Additional Fee for this Amendment \_\_\_\_.
- ☐ This response is being filed within the \_\_\_\_ first month, \_\_\_\_ second month, \_\_\_\_ third month, \_\_\_\_ fourth month, \_\_\_\_ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of \_\_\_\_ \$120 (\$60), \_\_\_\_ \$450 (\$225), \$1,020 (\$510), \_\_\_\_ \$1,590 (\$795), \_\_\_\_ \$2,160.00 (\$1,080.00) is due and paid herewith.
- ☐ The fee of \$ \_\_\_\_ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ \_\_\_\_ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

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Group A.U.: 2644  
Examiner : Xu Mei

I hereby certify that this paper is being deposited  
this date with the U.S. Postal Service in first class  
mail addressed to: Commissioner for Patents, P.O. Box  
1450 Alexandria, VA 22313-1450  
*Jay H. Maioli*  
Jay H. Maioli Date  
Reg. No. 27,213 September 22, 2005

September 22, 2005  
1185 Avenue of the Americas  
New York, NY 10036  
(212) 278-0400

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of July 28, 2005,  
Applicant respectfully requests that the above-identified  
application be amended as follows.

Amendments to the claims are reflected in the listing of  
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 5 of this Amendment.